| N.R.P.S Aquatics Meeting Outline | |
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| Location: | Double Diamond Athletic Club | |
| Date & Time: | 8 November 2017 @ 1:30pm | |

# November 2017 Meeting Minutes:

## NRPS Aquatics Elections Nominations

### Chair: Pat O’Mara & Gaven Betts

### Vice Chair: Mike Freeman

### Secretary: Christine Simone

### Treasurer: Kristy Bekiares

### **Keep an eye out for the email link to survey monkey to cast your vote, it will also be available on our website www.NRPS.org**

## Future Meetings

### The December Meeting has been cancelled

### January 10 2018. Host: Pat O’Mara Location: TBA Time: 1:30p

### \* January’s Meeting will go longer to discuss Aquatic Board Job Descriptions

### February 14 2018. Host: **Kristy Bekiares** Location: **Churchill County Pool**, Fallon Time 1:30pm

### March 14 2018. Host: **Shannon Harris** Location: **Carson Valley Swim Center**, Minden Time 1:30pm

### April 2018. TBA

## Kids Triathlon

### We are looking for one more facility to lead our August Triathlon in 2018, Contact Pat O'Mara pomara@washoecounty.us for more details.

## IT Training

### Please contact Shannon Harris at director.cvswim@gmail.com

### We need at least six people to hold the class

### WSIT cost: $350.00

### LGIT cost: $300.00

### Class date and time TBD

## Upcoming Instructor Courses Classes

Location Class Possible date

### Alf Sorensen’s Sparks LGI Dec

### Carson Aquatic LGI Jan

### Churchill County LGI/WSI Dec

### Washoe County Bowers WSI Nov or Dec & April or May

### **Please Contact the Facility for more Information.**

## Sponsorship

### We are asking everyone to find a sponsor for N.R.P.S events.

### Our goal is to attain 100% return of NRPS money this year.

### Things we are looking for sponsors for our bigger events such as our Lifeguard Ready Workshop & Lifeguard Games

### If you know of any organization that would be interested, Contact Kristy Bekiares at countypool@cccomm.net for the tax exempt forms.

## Email List

### We will be updating our contact list, Please contact Pat O’Mara at pomara@washoecounty.us if you are not receiving the emails.

## Lifeguard Ready Workshop

### May 6th 2018 at the **Carson Valley Swim Center**

### Time: TBA

## Lifeguard Games

### July 15th or 22nd 2018 at **Bowers Mansion Pool**

### NRPS Awards to be given out after

### Time: TBA

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| Gaven G Betts |  | 13 November 2017 |
| Secretary  N.R.P.S Aquatics |  | Date of Approval |